|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |
| |  | | --- | | **Montague NBC Middle School** | | |  |  | |  | | --- | | **Montague NBC Middle School**  **Coed 7/8th Cross Country** | | | |  |  |
|  |  |  | |  | | --- | | **Jay Mulder - AD** | |
|  |  |  |  |  |
|  |  |  |  |  |  |
| |  | | --- | | 4700 Stanton Blvd. | | |  |  |  |  |
|  |  |  | |  | | --- | | mulderj@mapsk12.org | |
|  |  |  |  |  |
|  | |  | | --- | | Montague, MI 49437 | | |  |  |
|  |  |  |  |
|  |  |  | |  | | --- | | Ph#: 231-981-4582 | |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | |  | | --- | | 2014 - 2015 Season | |  |  |  |
|  |  |  |  |  |  |  |  |  |
| |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Date** |  | **Time** | **H-** | **A Opponent** |  | **Depart** |  |  | | Sep 16 | Tue | 5:00 PM | A | Mason County Central Jamboree |  | 3:00 PM |  |  | | Sep 23 | Tue | 5:00 PM | A | Oakridge Jamboree |  | 3:20 PM |  |  | | Sep 30 | Tue | TBA | A | Mason County Central Invitational |  | 2:30 PM |  |  | | Oct 07 | Tue | 5:00 PM | A | Hart Jamboree |  | 3:20 PM |  |  | | Oct 14 | Tue | 5:00 PM | A | North Muskegon Jamboree |  | 3:30 PM |  |  | | **Oct 18** | **Sat** | **9:00 AM** | **H** | **Montague Invitational** |  | **NA** |  |  | | | | | | | | | |