|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |
|

|  |
| --- |
| **Montague NBC Middle School** |

 |  |  |

|  |
| --- |
| **Montague NBC Middle School****Boys 7/8th Football** |

 |  |  |
|  |  |  |

|  |
| --- |
| **Jay Mulder - AD** |

 |
|  |  |  |  |  |
|  |  |  |  |  |  |
|

|  |
| --- |
| 4700 Stanton Blvd. |

 |  |  |  |  |
|  |  |  |

|  |
| --- |
| mulderj@mapsk12.org |

 |
|  |  |  |  |  |
|  |

|  |
| --- |
| Montague, MI 49437 |

 |  |  |
|  |  |  |  |
|  |  |  |

|  |
| --- |
| Ph#: 231-981-4582 |

 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| **2014 - 2015 Season** |

 |  |  |  |
|  |  |  |  |  |  |  |  |  |
|

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** |  | **Time** |  **H-**  | **A Opponent** |  | **Depart** |  |  |
| **Sep 10** | **Wed** | **4:00 PM** | **H** | **Mason County Central Middle School** |  | **NA** |  |  |
| Sep 17 | Wed | 4:00 PM | A | Hart Middle School |  |  2:40 PM |  |  |
| **Sep 24** | **Wed** | **4:00 PM** | **H** | **Shelby Middle School** |  | **NA** |  |  |
| Oct 01 | Wed | 4:00 PM | A | Whitehall Middle School |  |  3:00 PM |  |  |
| **Oct 08** | **Wed** | **4:00 PM** | **H** | **North Muskegon Middle School** |  | **NA** |  |  |
| Oct 15 | Wed | 4:00 PM | A | Oakridge Middle School |  |  2:40 PM |  |  |
| **Oct 22** | **Wed** | **4:00 PM** | **H** | **Ravenna Middle School** |  | **NA** |  |  |

 |